

Letter 261: 26 November 1525, [Strasbourg] Capito to Ulrich Zwingli

The text is in ZwBr 2, pp. 438-9, Ep. 413.

[*Summary*]: In the Palatinate some young people are upset about the term *impanatum* (“Christ in the bread”). They use strong words in their response, as Zwingli may have heard from Oecolampadius. [Brenz] has written against Bucer [cf. above, Ep. 259]. Capito has replied, but in more vigorous terms than in his response to Bugenhagen. He has invited them to a colloquy. Capito’s pamphlet [*Von drey Strassburger Pfaffen*, above Ep. 246a, cf. Epp. 246 d, e] has been burned in Freiburg. He has explained his position on baptism, in which he completely agrees with Zwingli. He is being attacked for his views on baptism and the Eucharist. He is afraid of war. The Swiss are divided. In a postscript, Capito sends greetings to Oswald Myconius and Leo Jud.